

**NOTICE OF PUBLIC HEARING**  
**PAYETTE LAKES RECREATIONAL WATER AND SEWER DISTRICT**  
**(AMENDED) BUDGET FOR THE FISCAL YEAR**  
**DECEMBER 1, 2023 THROUGH NOVEMBER 30, 2024 (FY2024)**

**NOTICE IS HEREBY GIVEN**, pursuant to Idaho Code §42-3229, that the Board of Directors of the Payette Lakes Recreational Water and Sewer District, Valley County, Idaho, will hold a **PUBLIC HEARING** for consideration of the **AMENDED** budget for the fiscal year that begins December 1, 2023, and ends November 30, 2024, on **WEDNESDAY, AUGUST 21, 2024 at 9:00 am**, or as soon thereafter as the matter may be heard, at which time any interested persons may appear and be heard. The public hearing will be held via teleconference and in person. Those attending by teleconference may use the following conference line: **1-844-855-4444, code: 4516702#**. Alternatively, those wishing to attend in person may do so at the District office, 201 Jacob Street, McCall. If a member of the public wishes to make a public comment about the proposed budget, please contact Tammie Richardson at 208-634-4111 ext.3 in advance of the public hearing to make those arrangements. Public members also have the option to submit written comments before the meeting instead of testifying live. The District must receive written comments by 4:00 pm on Tuesday, August 20, 2024. A more detailed copy of the proposed budget is available for inspection at the office during regular business hours (7 am – 5 pm Monday – Thursday).

An amendment to the budget for Fiscal Year 2024, ending November 30, 2024, to recognize unbudgeted operating expenditures:

Two-Variable Frequency Drives (VFD) for the Pump at the 450 Station for Reuse System

**AMENDED EXPENDITURES– GENERAL FUND**

Capital Expenditures	167,800
TOTAL	<u>\$167,800</u>

**ESTIMATED REVENUES – GENERAL FUND**

Revenue From Reserves	167,800
TOTAL	<u>\$167,800</u>

*Any person needing special accommodations to participate in the above-noticed meeting should contact the office at 208-634-4111 at least 48 hours prior to the meeting.*

Tammie Richardson, Treasurer

Dated this 1<sup>st</sup> day of August 2024